



PATHFINDER

**FACILITY-LEVEL DISASTER
PREPAREDNESS CONTINGENCY PLAN**

**BHU Mirpur Burriro
District Kambar Shahdadkot**

BASIC INFORMATION OF HEALTH FACILITY

| Attribute | Details |
|---------------------------|-------------------------|
| Health Facility Code | 434045 |
| Facility Name | BHU Mirpur Burriri |
| Address | Near Road Kachi Pull |
| District/Health Zone | Kambar Shahdadkot |
| Type/Level of Facility | Basic health unit (BHU) |
| Managing Authority | PPHI |
| 1.Outpatient only | Day care only |
| Location | Rural |
| Union Councils Served | 2 |
| Population Served | 25000 |
| Health Facility In-Charge | Najeebullah (M) |
| Contact Information | 03334119130 |

| MISP CALCULATOR DATA FORMULATED FOR FACILITY LEVEL CATCHMENT POPULATION | | |
|--|--|---|
| Insert Catchment Area Population | | |
| Affected population / Catchment Population | 2500 | |
| Basic statistics | Country data % as per MISP Calculator | Site specific / Health Facility level data |
| Percentage of women of reproductive age (WRA) | 25% | 2500 |
| Percentage of adult population (18+) | 60% | 6000 |
| Percentage of young adolescent girls (10-14) | 5% | 500 |
| Percentage of all adolescent girls (10-19) | 10% | 1000 |
| Percentage of adolescents (10-19) | 20% | 2000 |
| Percentage of adult men (18+) | 31% | 3100 |
| Crude birth rate (per 1,000 population) | 27 | 270 |
| STI prevalence | 4% | 400 |
| Neonatal mortality rate (deaths per 1,000 live births) | 44.2 | 11.934 |
| Maternal mortality ratio (deaths per 100,000 live births) | 178 | 0.4806 |

SECTION A: PRE-STOCKING SUPPLIES

1. AVAILABILITY OF EMERGENCY MEDICINES AND OTHER STOCK

| DHIS tracer drug stock (13 drugs) | YES | |
|---|-----|----|
| PPEs | YES | |
| Emergency safety scorecard (mobile delivery table, mobile ultrasound machine, Hammam or cooler system to ensure running water for patient care, as required by IPC guidelines). | | NO |
| Three delivery kits & three emergency trays for medical camp | | |

2. ESSENTIAL SERVICES AVAILABILITY

| Service Category | Specific Services | Purpose | 24 Hours | Day Time | 9 AM to 2 PM |
|-------------------------------|--------------------|---------------------------------------|----------|----------|--------------|
| Emergency Medical Care | Emergency Services | Provide round-the-clock critical care | YES | YES | YES |

SECTION B: FACILITY LEADERSHIP & DUTY ROSTER

1. HEALTH FACILITY LEADERSHIP & DUTY ROSTER

| S.No# | Name | Designation | Contact Number | Shift |
|-------|------|------------------|----------------|-------|
| | | M/O | | |
| | | MO | | |
| | | Ultrasonologist | | |
| | | X-ray Technician | | |
| | | LHV | | |

2. DISTRICT-LEVEL LEADERSHIP & COORDINATION

| Role | Responsibility | Name | Contact Number | Alternate POC | Contact Number (Alternate) |
|---|---|------|----------------|---------------|----------------------------|
| DDMA Coordinator | Oversee overall coordination of disaster response and recovery efforts | | | | |
| DOH Health System Coordinator | Supervises health facility recovery, manages medical resources, and ensures continuity of health services | | | | |
| ADHO (Assistant District Health Officer) | | | | | |
| LHV Focal Person | | | | | |
| HIV/AIDS Drug Treatment Coordinator | | | | | |
| PPHI Health Services Manager | Coordinate health services in rural areas, including mobile clinics and outreach services | | | | |

3. THE EMERGENCY CELL WILL CONSIST OF FOLLOWING OFFICERS:

| S# | Name | Contact | TASK |
|----|------------------|---------|---|
| 1 | (EXECUTIVE M&E) | | <ul style="list-style-type: none"> • Manage overall operations during emergencies. • Organize meetings within and outside the district for effective planning. • Coordinate with district departments. • Develop and implement plans, including duty rosters for medical and paramedic staff. • Establish medical camps as needed. |
| 2 | MO Head Quarter | | <ul style="list-style-type: none"> • Will support staff from the technical side. • Ensure collection of camp reports on daily basis (After 24hrs) • Will visit the camps to ensure proper diagnosis by staff and proper maintenance of records. |
| 3 | Executive F&A | | <ul style="list-style-type: none"> • Arrange food for staff working in three shifts over five days. • Arrangements of residency for staff in school • Arrangement of Safe drinking water for staff at camps and BASE Camp • Provide uniforms, caps, and other necessary attire for staff |
| 4 | Social Organizer | | <ul style="list-style-type: none"> • Oversee tent installation at all camps. • Ensure availability of furniture, equipment, instruments, and water. • Assign and coordinate staff per roster. • Maintain effective communication and resolve issues promptly. |
| 5 | Store Manager | | <ul style="list-style-type: none"> • Coordinate with Camps staff and ensure timely supply of medicine. • Proper management of medicine. • Proper dispensing of medicine. |

4. ARRANGEMENT OF MEDICAL CAMPS ON DURING EMERGENCY AT CAMP SIDE

| Camp 1 | | | | | | Remarks |
|--------|----------|------|-------------|---------|---------|---------|
| | Time | Name | Designation | Posting | Contact | |
| 1 | 08:00 | | MO | | | |
| 2 | AM to | | Disp | | | |
| 3 | 08:00 | | Aux-1 | | | |
| 4 | PM | | Aux-2 | | | |
| 5 | 08:00 | | MO | | | |
| 6 | PM to | | Disp | | | |
| 7 | 08:00 | | Aux-1 | | | |
| 8 | AM | | | | | |
| | 24 Hours | | Driver | | | |

5. NEAREST GOVERNMENT HOSPITAL

| Hospital Name | Hospital Type | Contact Number | Alternate Number |
|-------------------|------------------------------|----------------|------------------|
| Hospital 1 | District Government Hospital | | |
| Hospital 2 | Rural Health Center | | |
| Hospital 3 | General Hospital | | |
| Hospital 4 | Taluka Hospital | | |
| Hospital 5 | Tehsil Hospital | | |

NOTE: More camps can be added in same format

SECTION C: DISTRICT MANAGEMENT & REFERRAL LINKAGES

1. DISTRICT ADMINISTRATION CONTACTS

| Role/Department | Contact Number | Alternate Number | Role during disasters |
|--|----------------|------------------|---|
| Deputy Commissioner | | | Overall coordination and decision-making during disaster |
| Assistant Deputy Commissioner 1 | | | Support to Deputy Commissioner, crisis management |
| Assistant Deputy Commissioner 2 | | | Manage emergency response and disaster plans |
| Senior Superintendent of Police | | | Law enforcement and crowd control |
| District Health Officer (DoH) | | | Health services coordination, medical support |
| PPHI District Head | | | Primary health services and coordination |
| District Civil Defense Officer | | | Rescue, evacuation, and disaster management |
| Public Relations Officer (PRO) | | | Communication with the public and media during disaster |
| Social Welfare Department | | | Coordination for vulnerable populations, relief assistance |
| Education Department | | | Coordination for school closures, temporary shelters for students |
| Agriculture Department | | | Coordination for crop loss assessment, food security |
| Women's Development Department | | | Address gender-based needs, provide support for women and girls |
| Child Protection Authority | | | Protection of children, child welfare services during disaster |
| Municipal Committee Office | | | Urban infrastructure management, sanitation services |
| Red Cross NGO Coordination Office | | | Collaboration with NGOs for relief and recovery efforts |

1. AMBULANCES AND EMERGENCY CONTACTS

| Emergency Service | Service Provider | Contact Number | Alternate Number | Location/Area Covered | Additional Notes |
|-------------------------------|--|----------------|------------------|-----------------------|-----------------------------------|
| Ambulance Service | Local Ambulance Service | | | | |
| 1122 Emergency Service | Rescue 1122 | 1122 | | Nationwide | Emergency Rescue, Ambulance, Fire |
| Fire Brigade | District Fire Department | | | | |
| Police Emergency | Local Police Station | 15 | | | Crime, Law Enforcement |
| Civil Defense | Local Civil Defense Department | | | | |
| Disaster Management | District Disaster Management Authority | | | | |

SECTION D: SURMIS IN CORRESPONDING AREAS

1. NGO'S AND CIVIL SOCIETY:

| Organization Name | Thematic field | Contact Number | Alternate Number | Address |
|-----------------------------|--|----------------|------------------|---------|
| WHO HUB Focal Person | Health Support | | | |
| UN OCHA | Stakeholders support, Coordination and Information sharing | | | |
| UNFPA Focal Person | Health-focused international INGO | | | |
| | Education and Skill Development | | | |
| | Child Care and Support Local NGO | | | |
| | Education support Local NGO | | | |
| | Environmental NGO | | | |
| | Health support NGO | | | |

2. DHANAK CLINIC/ PRIVATE PROVIDERS IN CATCHMENT AREA

| Clinic Name | Provider Type | Contact Number | Address | Specialty | Additional Notes |
|---------------------------|------------------------------|----------------|-------------------------------|-----------------------------------|--|
| Dhanak Clinic | Private Health Clinic | | Address Line 1, District Area | General healthcare, maternal care | Accessible to surrounding villages |
| Private Provider 1 | Private General Practitioner | | Address Line 2, District Area | Family medicine | Provides affordable consultations |
| Private Provider 2 | Specialist Clinic | | Address Line 3, District Area | Pediatric care, child health | Focus on child health and immunization |
| Private Provider 3 | Private Health Provider | | Address Line 4, District Area | Obstetrics and gynecology | Focus on reproductive health |

